

Temporary Appropriations Ordinance

(Ohio Revised Code § 5705.38)

Village of Jacksonville

Ordinance No. 2018-19

An ORDINANCE to make temporary appropriations for the current expenses and other expenditures of the Village of Jacksonville, State of Ohio, during the fiscal year ending December 31, 2019 and declaring an emergency.

Section 1. BE IT ORDAINED by the Council for the Village of Jacksonville, State of Ohio, that, to provide for the expenditures of the Village of Jacksonville during the year ending December 31, 2019, the following amounts be and they are hereby set aside and appropriated as follows:

Section 2. That there be appropriated from the **GENERAL FUND**:

Program 100 - Security of Persons and Property

1000-130	Street Lighting		
300	Contractual Services	\$	<u>1,600.00</u>
	Total Street Lighting	\$	1,600.00

Total Program 100 - Security of Persons and Property \$ 1,600.00

Program 300 - Leisure Time Activities

1000-320	Provide & Maintain Parks		
300	Contractual Services	\$	550.00
400	Supplies and Materials	\$	<u>575.00</u>
	Total Provide & Maintain Parks	\$	1,125.00

Total Program 300 - Leisure Time Activities \$ 1,125.00

Program 700 - General Government

1000-710	Mayor and Administrative Offices		
100	Personal Services	\$	3,500.00
200	Fringe Benefits	\$	<u>500.00</u>
	Total Mayor and Administrative	\$	4,000.00

1000-715	Legislative (Council)		
100	Personal Services	\$	600.00
200	Fringe Benefits	\$	<u>130.00</u>
	Total Legislative (Council)	\$	730.00

1000-725	Fiscal Officer		
100	Personal Services	\$	2,200.00
200	Fringe Benefits	\$	<u>305.00</u>
	Total Fiscal Officer	\$	2,505.00

1000-750	Solicitor		
100	Personal Services	\$	1,500.00
200	Fringe Benefits	\$	<u>240.00</u>
	Total Solicitor	\$	1,740.00

1000-790	Other General Government		
300	Contractual Services	\$	9,550.00
400	Supplies and Materials	\$	<u>2,300.00</u>
	Total Other General Government	\$	11,850.00

Total Program 700 - General Government \$ 20,825.00

Program 850 - Debt Service

1000-850	Debt Service		
700	Debt Service	\$	<u>4,000.00</u>
	Total Debt Service	\$	4,000.00

Total Program 850 - Debt Service \$ 4,000.00

Total **GENERAL FUND** Appropriations \$ 27,550.00

Section 3. That there be appropriated from the following **SPECIAL REVENUE FUNDS:**

2011 Street Construction, Maintenance and Repair Fund

Program 600 - Transportation

2011-620	Street Maintenance and Repair		
100	Personal Services	\$	3,500.00
200	Fringe Benefits	\$	500.00
300	Contractual Services	\$	1,975.00
400	Supplies and Materials	\$	<u>1,875.00</u>
	Total Street Maintenance & Repair	\$	7,850.00

2011-630	Street Cleaning, Snow and Ice Removal		
300	Contractual Services	\$	100.00
400	Supplies and Materials	\$	<u>1,000.00</u>
	Total Street Cleaning, Snow and...	\$	1,100.00

Total for 2011 - Street Construction, Maintenance and Repair \$ 8,950.00

2021 State Highway Improvement Fund

Program 600 - Transportation

2021-620	Street Maintenance and Repair		
300	Contractual Services	\$	250.00
400	Supplies and Materials	\$	<u>750.00</u>
	Total Street Construction and...	\$	1,000.00

2021-630	Street Cleaning, Snow and Ice Removal		
300	Contractual Services	\$	150.00
400	Supplies and Materials	\$	<u>500.00</u>
	Total Street Cleaning, Snow and...	\$	650.00

Total for 2021 - State Highway Improvement Fund \$ 1,650.00

2053 FEMA Grant EMW-2017-FV-02336

Program 100 - Security of Persons and Property

2053-120	Fire Fighting, Prevention and Inspection		
500	Capital Outlay	\$	<u>88,024.00</u>
	Total Fire Fighting, Prevention...	\$	88,024.00

Total for 2053 - FEMA Grant EMW-2017-FV-02336 \$ 88,024.00

2901 Fire Fund

Program 100 - Security of Persons and Property

2901-120	Fire Fighting, Prevention and Inspection		
200	Fringe Benefits	\$	250.00
300	Contractual Services	\$	14,725.00
400	Supplies and Materials	\$	<u>1,050.00</u>
	Total Fire Fighting, Prevention...	\$	16,025.00

Program 800 - Debt Service

2901-850	Debt Service		
700	Debt Service	\$	<u>9,500.00</u>
	Total Debt Service	\$	9,500.00

Total for 2901 - Fire Fund \$ 25,525.00

Total **SPECIAL REVENUE FUNDS** Appropriations \$ 124,149.00

Section 4. That there be appropriated from the following **ENTERPRISE FUNDS:**

5101 Water Operating Fund

Program 500 - Basic Utility Services

5101-532	Water Billing		
100	Personal Services	\$	3,500.00
200	Fringe Benefits	\$	585.00
300	Contractual Services	\$	50,300.00
400	Supplies and Materials	\$	<u>600.00</u>
	Total Water Billing	\$	54,985.00

5101-539	Other Water		
100	Personal Services	\$	13,000.00
200	Fringe Benefits	\$	1,750.00
300	Contractual Services	\$	13,675.00
400	Supplies and Materials	\$	<u>3,550.00</u>
	Total Other Water	\$	31,975.00

Program 800 - Debt Service

5101-850	Debt Service		
700	Debt Service	\$	<u>1,200.00</u>
	Total Debt Service	\$	1,200.00

Program 900 - Other Financing Uses

5101-910	Transfers Out		
900	Transfers	\$	<u>18,000.00</u>
	Total Transfers Out	\$	18,000.00

Total for 5101 - Water Operating Fund \$ 106,160.00

5721 USDA Water Improvement Bond

Program 850 - Debt Service

5721-850	Debt Service		
700	Debt Service	\$	<u>18,000.00</u>
	Total Debt Service	\$	18,000.00

Total for 5721 - USDA Water Improvement Bond \$ 18,000.00

Total **ENTERPRISE FUNDS** Appropriations \$ 124,160.00

GRAND TOTAL ALL APPROPRIATIONS \$ **275,859.00**


Section 5. The Village Fiscal Officer is hereby authorized to draw warrants on the Village Treasury for payments from any of the foregoing appropriations upon receiving proper certificates and vouchers therefore, approved by the board or officers authorized by law to approve the same, or an ordinance or resolution of Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with law or ordinance; provided further that the appropriations for contingencies can only be expanded upon appeal by two-thirds vote of Council for items of expense constituting a legal obligation against the Village, and for purposes other than those covered by the other specific appropriations herein made.

Passed: 12/13/18

Approved:

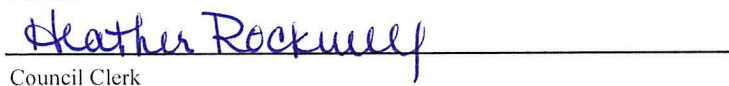


 Mayor



 Council President

Attest:



 Council Clerk